



Moorish America Republic

Aboriginal Government

MOORISH SCIENCE TEMPLE OF AMERICA

NOBLE DREW ALI, FOUNDER



The honorable Supreme Council of Moorish American Republic, to all Moorish American nationals know,

In the Name of Allah the Greatest and Most Merciful.

The Supreme Council of Moorish America Republic Gathered, With the Purpose of Having a Favorable Interaction Between Us and, With the Corporate Governments Present in Our Ancestral Lands,

Considering the need to establish relations with said governments, based on the fact of sharing the same lands,

By virtue of being different peoples with different cultures, customs, customs, teachings, doctrines & identities, but with a single objective of maintaining peace between peoples,

Considering the instructions of Noble Drew Ali And in adherence to the Holy Quran, the Holy Koran Circle 7, The Constitution of Moorish Science Temple Of America Instituted and Registered for the Doctrine and Upliftment of Fallen Humanity In 1928, the teachings of Noble Drew Ali through his writings etc.

He has seen fit to issue the following:

POLITICAL CONSTITUTION OF MOORISH AMERICA REPUBLIC

CHAPTER I OF THE NATION

Article 1.- Moorish America Republic is an Aboriginal (Indigenous) Nation of North, Central, South America and Adjacent Islands. And reiterates the support and respect for all corporate countries established within our ancestral lands.

The aboriginal territory ancestrally occupied by the Moorish American is made up of North, Central, South America and Adjacent Islands and part of the coasts of North Africa.

Article 2.- Moorish America Republic is an Aboriginal (Indigenous) government belonging to the Moroccan/Moorish Empire. Which was the first empire to inhabit these lands.

Therefore, the peace and friendship treaties made by the Sultan with independent countries will be respected, mainly those signed with the UNITED STATES OF AMERICA.

Article 3.- The Moorish Americans are descendants of the ancient Moabites, Canaanites and Hittites who received permission from the ancient pharaoh of Kemet to cross from East Africa and then form their kingdoms that extended from the northwest and southwest of the coasts of Africa, the Atlantic islands and on the present American Continent.

Article 4.- The Moorish Americans are the first inhabitants of these lands, currently known as the American Continent, our brothers and sisters have suffered an act of genocide and harm to their true identity and culture for following and worshiping foreign gods of which they did not know at all, therefore it is the commitment and mission of this nation to help the upliftment of fallen humanity, with the help of ALLAH Almighty and the Divine Prophets Jesus, Mohammed, Buddha, Confucius, etc., as well as in attachment to the teachings and instructions of the first patriot, savior and redeemer of the Moorish America Nation, Noble Drew Ali.

Article 5.- All indigenous communities, peoples and humans, named by the corporate governments present on the ancestral lands of the Moorish American, have



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Moorish/Moor/Muur/Muu/Moro ancestry. Therefore, they have full right to their Moorish American nationality, at the time of their awakening, as was said by the first ancient sages.

Article 6.- All nationals of this Great Nation must have some of the titles of nobility that reconnect them directly to their ancestors, Bey, Dey, El, Al, Ali.

These titles will be designated for each town, community or human being, as appropriate regarding the **Uses and Customs**, by approval of the Supreme Council of the Moorish America Republic.

Article 7.- Each national must conduct themselves under the principles of Love, Truth, Peace, Freedom and Justice. He must apply these principles at every moment of his Natural and Political life.

Article 8.- We Moorish Americans are natural, and we are guided by the **IUS NATURALIS LEX**. We respect all people who are guided by the **IUS POSITIVUM LEX**. We do not impose any obligation when interacting with them, but we demand respect for our Written and Customary Uses, Customs and Laws.

CHAPTER II OF THE GOVERNMENT

Article 9.- All procedures, appointments, powers, laws and others related to the functioning of the government will be carried out by agreement of the Supreme Council, on which supreme power will rest, and will be made up of:

- I. The president of the Supreme Council.
- II. The vice president of the Supreme Council.
- III. The secretary of the Supreme Council.
- IV. Five councilors chosen from among the nationals of the Moorish America Republic and the Members of the Moorish Science Temple of America.

For the purposes of paragraph IV, they will be elected by general vote in accordance with customary laws, among the members and active nationals with the right to vote.

For the purposes of articles I, II and III, they will be nominated separately and will be voted on by the five councilors elected by the nationals with the right to vote. For a period of six years with the right to re-election three times.

The term of office for the directors described in paragraph IV will be for a period of six years, with the right to be re-elected by nationals and members with the right to vote, three times.

The Supreme Council will meet on the eighth day of January of each year to agree on what is conducive to the income and expenditure of the nation and its application in the different productivity sectors.

The members of the Supreme Council must consider the needs of the nationals and members, and honor their ancestors, leading the nation on the path of love, peace, truth, freedom and justice.

Article 10.- Members and nationals respectively will be obliged to abide and respect the written and customary laws that will be stipulated for the well-being and have a cordial interaction.



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Article 11.- All laws emanating from the Supreme Council must be in accordance with the **IUS NATURALIS LEX (NATURAL LAW)**, if any law approved by the Supreme Council disagrees with it, it will be discarded and will have no effect.

The stipulations in the previous paragraph will be excepted if said law has the purpose of cordial coexistence with the governments or independent countries present in our ancestral lands, considering that they are governed by positive law, and will sometimes be necessary for adequate interaction, said laws will not affect nationals beyond what is provided for said interaction.

Article 12.- Representation before the corporate governments present in the aboriginal lands of the Moorish American will be carried out through Consulates.

The consulates will be established by agreement of the Supreme Council of Moorish America Republic, who will grant the corresponding CHARTER for their correct functioning.

The Consulates will have the authority to create organizations, ministries and other agencies that they deem appropriate for the correct functioning and will have the powers to:

I. Execute the agreements and decisions of the Supreme Council of Moorish America Republic.

II. Buy, transfer, recover, rent, usufruct, etc. all movable and immovable property necessary for its operation, as well as selling, renting, usufructing, assigning, transferring, giving away, etc. the assets that are in the name of the consulate.

For the purposes of the previous paragraph, unofficial authorization from the Supreme Council of the Moorish America Republic must be received.

III. Make the necessary decisions to safeguard the rights of the nationals and members of the Moorish America Republic.

IV. Those assigned by the Supreme Council of Moorish America Republic.

CHAPTER III OF THE MOORISH AMERICAN'S

Article 13.- Moorish American nationality is acquired by birth or by proclamation before Ministers of the Moorish Science Temple of America or Grand Sheiks of the Moorish America Republic. In both cases, because it is an Aboriginal (Indigenous) nationality and considering the genocide practiced by the corporate governments present in our ancestral lands, nationality by birth will correspond to them equally. They will only have to comply with the laws in force.

Article 14.- The authorities will have the obligation to ensure the rights and interests that correspond to them within the governments present in our ancestral lands.

For this purpose, they will use this constitution and ensure its application, they will also invoke the international or national laws applicable in said independent country, and will seek to take the necessary special measures to safeguard said rights.

The authorities will have the power to sign on behalf of the nation the agreements, treaties, pacts or any instrument that has as its purpose the cordial interaction between governments. These instruments will be required to be presented and authorized by the Supreme Council before their validation with the respective governments.



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Article 15.- To enjoy the provisions of article 13, since it is an aboriginal (Indigenous) nationality, the interested party will have to be an active member of the Moorish Science Temple of America, and comply with the provisions of the Nationality and Proclamation Law.

CHAPTER IV OF FOREIGN GOVERNMENTS AND THE FORM OF COEXISTENCE.

Article 16.- Foreign governments are all those that are present in our ancestral land and that have origins in the invading governments, during the time of “colonization”.

Article 17.- The authorities, members and nationals of this Great Nation will respect the pact made by our ancestors with foreign governments and will respect their independence, therefore, they will respect the way of coexistence, and the laws that are for their nationals and citizens.

Article 18.- The Supreme Council of Moorish América Republic will meet within the chamber of followers to designate the necessary personnel who will carry out the letters, if necessary, to intervene within the laws of said governments, to the extent that this affects to the interests and needs of this Great Aboriginal Nation.

The Consuls, Ambassadors, Ministers or Grand Sheiks, officially designated by the Supreme Council of the Moorish America Republic, will oversee interaction with said governments, unless special provision is made by the Supreme Council.

CHAPTER V OF THE CONSULATES, AMBASSADOR AND THE MINISTER OF STATE

Article 19.- Moorish Consulate Post 01 will be the consulate in charge of maintaining direct relations with the other consulates. It will be under the command of a National Moorish American chosen by agreement of the Supreme Council.

The consulates appointed and designated by Moorish America Republic will enjoy autonomy regarding their development priorities, in agreement with Moorish Consulate Post 01.

Moorish Consulate Post 01 will report periodically to the Supreme Council of Moorish America Republic. If there is no precise report, a general report will be delivered every 180 days, informing of the non-existence of anomalies.

Article 20.- Each consulate will have the support of a representative of the Ambassador, if said representative is not available, it will be the Ambassador General Plenipotentiary who will support and advise said consul if assistance is required.

Article 21.- The consulates will oversee giving publicity and solemnity to all the laws and agreements carried out by the Supreme Council, through the official newspaper.

For the purposes of this article, the consulate will archive all documentation related to the nation in the General File of Facts.

Article 22.- It will be the power of the Plenipotentiary General Ambassador.

I. Grant faith and legality to all laws, agreements, documents, and others that are recorded in the General Archive of Facts or are emanated from the Supreme Council of the nation.



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II. Grant faith and legality to all matters of any productivity sector, belonging to the nation.

In substitution, any plenipotentiary consul appointed by the Supreme Council of the nation and the Minister of State will have the same power.

Article 23.- There will be a representative of the Ambassador within each Consulate who will be appointed by agreement of the Supreme Council, to fulfill the functions entrusted to him.

It will be up to the Plenipotentiary General Ambassador to request reports from the representatives of each consulate. It will be obligatory for the Ambassador's representatives to report to him every 180 days. If there are no anomalies, a general report will be submitted announcing the general progress.

For the appointment of the Plenipotentiary Ambassador General, the Supreme Council will meet to appoint a Moorish American national.

Article 24.- The power of the representatives of the ambassador will be:

I. Maintain direct relationship with the corporate governments present on the ancestral lands of the Moorish America Republic.

II. Request that foreign governments respect the rights of Aboriginal nationals, members, communities, peoples or nations.

III. Ensure that Aboriginal (Indigenous) rights are applied quickly and effectively.

IV. Inform the Ambassador General Plenipotentiary of any anomaly or need for intervention to ensure the application of international law.

V. Support the actions of the Consuls and decide in agreement with them the actions that must be taken for an interaction or application of rights within the corresponding government systems.

Article 25.- The Supreme Council will meet to appoint a national as Minister of State.

The Minister of State will have the obligation to review the internal needs of the nation and inform the Supreme Council of said needs so that internal or external actions necessary for proper functioning can be taken.

He will be empowered to request national reports regarding production and growth of the different sectors.

It will be his power to attend to the needs of the nationals and members of the Moorish America Republic and to request from the Supreme Council the corresponding financial support for the growth in the sectors under his command and the proper functioning of its activities.

CHAPTER VI OF RELIGION AND MOORISH SCIENCE TEMPLE OF AMERICA

Article 26.- The religion of the nation is the same that the ancestors had before "colonization", **ISLAM.**

Based on the principles of Love, Truth, Peace, Liberation, and justice, according to the teachings of Noble Drew Ali, first patriot of the Moorish American nation.



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It is the obligation of Nationals to Respect the holy Quran and respect the religious freedom of non-nationals or members, as dictated in the divine laws of our creator Allah/God.

The doctrines or teachings given by Allah/God to humanity through his messengers will be respected and honored by all members and nationals.

Article 27.- The religious doctrine will be carried by the Moorish Science Temple of America, who through its teachings will help raise fallen humanity, illustrating them about their true ancestors and identity, and seeking good behavior among humanity, as was proclaimed by the holy prophet Noble Drew Ali.

His teachings will be based on the scriptures given to Noble Drew Ali, to redeem the mentally enslaved Moorish American people.

Article 28.- Moorish Science Temple of America is a corporate government of a religious nature, which will oversee managing the members and proposing to the Supreme Council of Moorish America Republic their nationalization, when the government itself deems it necessary.

All nationals will have to be part of the Moorish Science Temple of America prior to their nationalization as Moorish American Aborigines.

CHAPTER VII OF THE SUPREME LAW AND THE REFORMS TO THE CONSTITUTION

Article 29.- This constitution, the laws emanating from the Supreme Council, the sacred Coran, the sacred Koran Circle 7, the treaties and agreements to which the Moorish American People / Moros are parties, will be the supreme law of observance by all authorities, members and nationals, the authorities called to rule in any situation will observe and apply the law as stipulated, even if there are lower standards to the contrary.

Article 30.- This Constitution may be added or reformed, in favor of a cordial and healthy coexistence between members and nationals of Moorish America Republic and with the citizens and nationals of foreign Corporate Governments. For the reforms to become part of it, it is required that the Supreme Council, by majority approval of the councilors, agree on the reforms or additions.

All reforms must aim at the growth of the nation and its nationals, in all sectors, without any favoritism.

TRANSITIONAL ARTICLES

FIRST. - This constitution will take effect immediately, so that all consulates, ministries, agencies, nationals and members adhere to it.

SECOND. - Publish it in the Official Gazette electronically, immediately, make it known to the governments present within the Aboriginal territorial limits of the Moorish America Republic.

THIRD. - Send a copy to all consulates for their corresponding publication.

In Moorish America Republic, on the eighth day of the month of January two thousand fourteen and the Moorish calendar one thousand four hundred thirty-five.