





The Honorable Supreme Council of Moorish America Republic, all the Moorish American nationals know,

In The Name Of Allah the Most Great And Merciful.

Reunited the Supreme Council of Moorish America Republic, With the Purpose To Have A Favorable Interaction Between Us And, With The Corporate Governments Present In Our Ancestral Lands,

Considering the Need to Establish Relationships with these Governments, Based on the Fact of Sharing the Same Lands,

In virtue of being different peoples with different cultures, uses, customs, teachings, doctrines and identities, but with a unique objective of maintaining peace among the peoples,

Considering, the Instructions of the Noble Prophet Drew Ali and in Agreement to the Holy Koran Circle 7, The Constitution of Moorish Science Temple of America Instituted and Registered for the Doctrine and Uprising of Fallen Humanity in 1928, the teachings of the prophet through his writings, etc.

Has Been Well To Issue The Following:

POLITICAL CONSTITUTION OF MOORISH AMERICA REPUBLIC

CHAPTER I OF THE NATION

Article 1.- Moorish America Republic is an Aboriginal (Indigenous) Nation of the North, Central, South America and the Adjacent Islands. And it is independent of any corporate country instituted within our ancestral lands.

Article 2.- Moorish America Republic is an Aboriginal (Indigenous) government belonging to the Moroccan Empire / Moorish Empire. This was the first empire to inhabit these lands.

Therefore, the treaties of peace and friendship made by the Sultan with the independent countries, mainly those signed with the UNITED STATES OF AMERICA, will be respected.

Article 3.- The Moorish American, are descendants of the ancient Moabites, Canaanites and Hittites who received permission from the ancient pharaoh of Kemet to cross from East Africa and then form their Kingdoms that extended from the northwest and southwest of the coasts of Africa, the Atlantic islands and the present American continent.

Article 4.- The Moorish Americans are the first inhabitants of these lands, now known as the American Continent, our brothers and sisters have suffered an act of genocide and undermining their true identity and culture it by following and worshiping foreign gods of which they did not know at all, therefore it is the commitment and mission of this nation to help the uprising of fallen humanity, with the help of ALLAH Almighty and the Divine Prophets Jesus, Muhammad, Buddha and Confucius, as well as in adherence to the teachings and instructions of the saint prophet savior and redeemer of the Moorish America Nation, Noble Drew Ali.







Article 5.- All indigenous communities, peoples and humans, named by the corporate governments present in the ancestral lands of the Moorish American, have Moorish / Moor / Muur / Muu / Moro ancestry. Therefore, they have full right to their Moorish American nationality, at the moment of their awakening, as was said by the ancient first sages.

Article 6.- All nationals of this Grand Nation must have some of the titles of nobility that reconnect them directly to their ancestors, Bey, Dey, El, Al, Ali.

These titles will be designated for each people, community or human being, according to what corresponds to the Uses and Customs, by approval of the Supreme Council of Moorish America Republic.

Article 7.- Each national must conduct himself under the principles of Love, Truth, Peace, Freedom and Justice. You must apply these principles at every moment of your Natural and Political life.

Article 8.- The Moorish American are natural and we are guided under the **IUS NATURALIS LEX**, We respect all the people who are guided by the **IUS POSITIVUM LEX**. We do not impose any obligation to interact with them, but we demand respect for our Uses, Customs and Written and Customary Laws.

CHAPTER II OF THE GOVERNMENT

Article 9.- All the proceedings, appointments, faculties, laws and others related to the operation of the government will be carried out by agreement of the Supreme Council, on which the supreme power will fall, and will be formed by:

- I. The Consu<mark>l of Moorish Consula</mark>te Post 01 who will preside over it and have the vote of quality.
- II. The Ambassador General Plenipotentiary of Moorish America Republic.
- III. The Minister of State of Moorish America Republic
- IV. Five counselors elected from among the nationals of Moorish America Republic and the Members of the Moorish Science Temple of America.

For purposes of paragraph IV, they shall be elected in accordance with customary laws by the directors listed in paragraphs I, II and III of this article.

The Supreme Council will meet on the eighth day of the month of January of each year to agree what is conducive to the income and expenses of the nation and its application in the different productivity sectors.

The members of the Supreme Council must take into account the need of nationals and members, and honor their ancestors, leading the nation along the path of love, truth, peace, freedom and justice.

Article 10.- The members and nationals respectively will be obliged to abide by and respect the written and customary laws that will be stipulated for the welfare and to carry out a cordial interaction.







Article 11.- All laws emanating from the Supreme Council must be in accordance with the IUS NATURALIS LEX (NATURAL LAW), if any law approved by the Supreme Council is in disagreement with it, it will be disregarded and will not have any effect.

Except as stipulated in the previous paragraph, if said law has the purpose of friendly coexistence with the foreign governments present in our ancestral lands, considering that they are governed by positive law, and sometimes it will be necessary for an adequate interaction, said laws will not affect nationals beyond what is foreseen for such interaction.

Article 12.- The representation before the foreign corporate governments present in the aboriginal lands of the Moorish American will be done through Consulates.

The consulates will be established by agreement of the Supreme Council of Moorish America Republic, who will grant the corresponding CHARTER for its correct operation.

The Consulates will have the authority to create organisms, ministries and other dependencies that it considers convenient for the correct functioning and will have the faculties of:

- I. Execute the agreements and decisions of the Supreme Council of Moorish America Republic.
- II. Buy, sell, recover, rent, use, etc. all movable and immovable property necessary for its operation, as well as selling, renting, usufruct, assign, transfer, give away, etc. the goods that are in the name of the consulate.

For the purposes of the previous paragraph you will have to receive the official authorization of the Supreme Council of the Moorish America Republic.

- III. Make the necessary decisions to safeguard the rights of nationals and members of the Moorish America Republic.
- IV. Those assigned by the Supreme Council of Moorish America Republic.

CHAPTER III OF THE AMERICAN MOORISH

Article 13.- The Moorish American nationality is acquired by birth or by proclamation before Ministers of Moorish Science Temple of America or Grand Sheiks of Moorish America Republic. In both cases because it is an Aboriginal (Indigenous) nationality and taking into account the genocide practiced by the foreign corporate governments in our ancestral lands, the nationality by birth will correspond equally to them. They will only have to comply with the laws in force.

Article 14.- The authorities will have the obligation to watch over the rights and interests that correspond to them within the governments present in our ancestral lands.

For this purpose they will use the present constitution and ensure the application thereof, as well as invoking the applicable international or national laws in that independent country, as well as seeking to take the special measures necessary to safeguard said rights.







The authorities will have the power to sign on behalf of the nation agreements, treaties, pacts or any instrument that aims at the cordial interaction between governments, it will be required that said instruments be presented and authorized by the Supreme Council before its validation with the respective governments.

Article 15.- In order to enjoy what is stipulated in article 13, since it is an aboriginal (Indigenous) nationality, the interested party must be an active member of Moorish Science Temple of America, and comply with the provisions of the Nationality and Proclamation Act. .

CHAPTER IV OF FOREIGN GOVERNMENTS AND THE FORM OF INTERACTION.

Article 16.- Foreign governments are all those who are present in our ancestral land and who have origins in the invading governments, during the time of "colonization".

Article 17.- The authorities, members and nationals of this Grand Nation will respect the agreement made by our ancestors with foreign governments and respect their independence, therefore, they will respect the way of coexistence, and the laws that are for their nationals and citizens.

Article 18.- The Supreme Council of Moorish America Republic will meet within the chamber of adepts to designate the necessary personnel to carry out the letters, if necessary, to intervene within the laws of said governments, insofar as this affects to the interests and needs of this Great Aboriginal Nation.

The Consuls, Ambassadors, Ministers or Grand Sheiks, officially appointed by the Supreme Council of Moorish America Republic, will be in charge of the interaction with said governments, unless otherwise provided by the Supreme Council.

CHAPTER V OF THE CONSULATES, AMBASSADOR AND THE MINISTER OF STATE

Article 19.- Moorish Consulate Post 01 will be the consulate in charge of maintaining a direct relationship with the other consulates. He will be under the command of a National Moorish American elected by agreement of the Supreme Council, without his vote having validity as to this election. This will be carried out when deemed necessary by the Supreme Council.

The consulates named and appointed by Moorish America Republic, will enjoy autonomy in their priorities for development, in agreement with Moorish Consulate Post 01.

Moorish Consulate Post 01 will report periodically to the Supreme Council of the Moorish America Republic, in case there is no precise report, a general report will be delivered every 180 days, informing the non-existence of anomalies.

Article 20.- Each consulate will have the support of a representation of the Ambassador, in case of not having said designated representative, it will be the General Plenipotentiary Ambassador who will support and advise said consul in case of needing assistance.







Article 21.- The consulates will be in charge of giving publicity and solemnity to all the laws and agreements carried out by the Supreme Council, through the official newspaper.

The consulate for the purposes of this article will archive all documentation related to the nation in the Archive of General Deeds.

Article 22.- It will be faculty of the Plenipotentiary General Ambassador.

- I. Grant faith and legality to all laws, agreements, documents, and others that are settled in the Archive of General Deeds or are emanating from the Supreme Council of the nation.
- II. Grant faith and legality to all matters of any productivity sector, belonging to the nation.

In substitution, any plenipotentiary consul appointed by the Supreme Council of the nation and the Minister of State shall have the same faculty.

Article 23.- There will be a representative of the Ambassador within each Consulate who will be appointed by agreement of the Supreme Council, to fulfill the functions entrusted to him.

It will be up to the Ambassador General Plenipotentiary to request reports from the representatives of each consulate, it will be obligatory for the representatives of the Ambassador to report back to them every 180 days, in case there are no anomalies, a general report will be presented giving general progress.

For the appointment of the Ambassador-General Plenipotentiary, the Supreme Council will meet to appoint a Moorish American national, without his vote being valid as regards this election. This will be carried out when deemed necessary by the Supreme Council, or in case of breach by the acting Ambassador.

Article 24.- The faculty of the representatives of the ambassador will be:

- I. Maintain a direct relationship with the corporate governments present in the ancestral lands of the Moorish America Republic.
- II. Request from foreign governments respect for the rights of Aboriginal nationals, members, communities, peoples or nations.
- III. Ensure that Aboriginal (Indigenous) rights are applied quickly and effectively.
- IV. To inform the Ambassador General Plenipotentiary of any anomaly or need of intervention to guarantee the application of international law.
- V. Support the actions of the Consuls and decide in agreement with them the actions that must be taken for an interaction or application of rights within the corresponding government systems.

Article 25.- The Supreme Council shall meet to designate a national as Minister of State, without his vote being valid as regards this election. This will be carried out when deemed necessary by the Supreme Council or in case of breach by the acting Minister.







The Minister of State will have the obligation to review the internal needs of the nation and make the Supreme Council aware of these needs so that internal or external actions necessary for the proper functioning of the nation are taken.

It will be empowered to request national reports on production and growth of the different sectors.

It will be its faculty to attend the needs of the nationals and members of the Moorish America Republic and to request the Supreme Council the corresponding economic support for the growth in the sectors under its control and the correct functioning of its activities.

CHAPTER VI OF RELIGION AND MOORISH SCIENCE TEMPLE OF AMERICA

Article 26.- The religion of the nation is the same as the ancestors had before the "colonization", the Ancient Islamism.

Based on the principles of Love, Truth, Peace, Freedom, and justice, according, to the teachings of the holy prophet Noble Drew Ali, savior and redeemer of the Moorish American nation.

The doctrines or teachings given by Allah to humanity through their envoys will be respected and honored by all members and nationals.

Article 27.- The religious doctrine will be carried out by the Moorish Science Temple of America, who through its teachings will help raise fallen humanity, illustrating their true ancestors and identity, and seeking good behavior among the human race, as proclaimed by the holy prophet Noble Drew Ali.

His teachings will be based on the scriptures given to the holy prophet Noble Drew Ali, to redeem the Moorish American people, mentally enslaved.

Article 28.- Moorish Science Temple of America is a corporate government of a religious nature, which will be responsible for administering the members and proposing to the Supreme Council of Moorish America Republic the nationalization of the same, when the government itself deems it necessary.

All nationals will have to be part of the Moorish Science Temple of America before being nationalized as Aboriginal Moorish American.

CHAPTER VII OF THE REFORMS OF THE CONSTITUTION

Article 29.- This Constitution may be added or amended, in favor of a cordial and healthy coexistence between members and nationals of Moorish America Republic and with citizens and nationals of foreign Corporate Governments. For the reforms to become part of it, it is required that the Supreme Council, by majority approval of the councilors, agree on reforms or additions.

Any reform should aim to the growth of the nation and its nationals, in all sectors, without any favoritism.







TRANSITORY ARTICLES

FIRST.- This constitution will take effect immediately, so that all consulates, ministries, dependencies, nationals and members adhere to it.

SECOND.- Publish in the Official Gazette electronically, immediately, be made known to the governments present within the Aboriginal territorial limits of Moorish America Republic.

THIRD.- Copy to all the consulates for their corresponding publication.

In Moorish America Republic, on the eighth day of the month of January, two thousand fourteen and the Moorish calendar, one thousand four hundred thirty-five.

